

COLONIZATION DEPARTMENT

The 8th November, 1971

No. 7774/PK.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government at the public expense for a public purpose, namely, for the development of a mandi including township at Jhajjar, Tehsil Jhajjar, District Rohtak, it is hereby notified that land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking, with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality may with in 30 days of the publication of this notification file an objection in writing before the Extra Assistant Colonization Officer, Haryana, Chandigarh (Kothi No. 1517, Sector 18-D), exercising the powers of Collector under the said Act.

SPECIFICATION

| District | Tehsil | Locality (Village in Revenue Estate) | Area with Description | | | |
|----------|---------|---|-----------------------|--|-------------|------------|
| Rohtak | Jhajjar | Jhajjar, H. B. No. 100 | Rect No. | Acres 77 | Kanals 7 | Marla 1 |
| | | | 219 | 21, 22, 23, 24 | | |
| | | | 220 | 16/1, 16/2, 17, 18/1, 18/2, 21, 22, 23, 24, 25/1, 25/2, 27, 28 | | |
| | | | 221 | 26 | | |
| | | | 243 | 5/1, 5/2, 5/3, 7, 14, 15, 16, 17, 25, 29, 32, 33 | | |
| | | | 244 | 1, 2/1, 2/2, 3/1, 3/2, 4/1, 4/2, 4/3, 5/1, 5/2, 6, 7, 8/1, 8/2, 8/3, 9, 10/1, 10/2, 11, 12, 13/1, 13/2, 14/1, 14/2, 15/1, 15/2, 16/1, 16/2, 17, 18/1, 18/2, 19, 20/1, 20/2, 20/3, 21, 22, 23, 24, 25/1, 25/2, 26 | | |
| | | | 245 | 1, 2/1, 2/2, 3, 4, 7/1, 7/2, 7/3, 8, 9/1, 9/2, 10, 11, 12, 13, 14, 17/1, 17/2, 18/1, 18/2, 18/3, 19/1, 19/2, 19/3, 20, 21/1, 21/2, 22/1, 22/2, 24, 26, 27, 28. | | |
| | | | 264 | 1, 2, 3/1, 3/2, 4/1, 4/2, 7, 8/1, 8/2, 9/1, 9/2, 10 | | |
| | | | 265 | 2/1, 2/2, 4, 5, 6/1, 6/2, 7, 8, 9, 26, 27, 28 | | |
| | | | 266 | 28, 29, 30 | | |
| | | | 1150 | | | |
| | | | 1151 | | | |
| | | | 1152 | | | |

| District | Tehsil | Locality (Village in Revenue Estate) | Area with Description |
|----------|--------|---|-----------------------|
| | | | Rect. No. |
| | | | 1153 |
| | | | 1154 |
| | | | 1155 |
| | | | 1323 min. |
| | | | 1418 min. |
| | | | 1601 min. |
| | | | 1635/1 |
| | | Total : | (77A-7K-1M) |

The 23rd November, 1971

No. 8182/PK.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government, at public expense, for a public purpose, namely, for the development of Mandi township at Ballabgarh, Tehsil Ballabgarh, District Gurgaon, it is hereby notified that land in the locality described below is likely to be required for the above purpose.

This notification is made under section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking, with their servants and workmen, to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality, may, with, in thirty days of the publication of this notification file an objection in writing before the Extra Assistant Colonization Officer, Haryana, Chandigarh, exercising the powers of Collector, under the said act.

The Plan of the land may be inspected in the office of the Colonization Officer, Haryana, Kothi No. 1517, Sector 18-D, Chandigarh, and also in the office of the Administrator, Urban Estates, Faridabad.

SPECIFICATIONS

| District | Tehsil | Locality (Village or Revenue Estate) | Area | Field Nos. |
|----------|------------|--------------------------------------|-----------|---|
| | | | | Rectangle/Killa No. |
| Gurgaon | Ballabgarh | Ballabgarh H. B. No. 78 | 57A-5K-1M | 53 |
| | | | | 3, 4 1, 5/1, 6/2, 7, 8, 13, 14, 15/1, 16/2, 17, 18, 24/1, |
| | | | | 53 60 68 |
| | | | | 24/2, 25/1 4/1, 5/1, 7/2, 14/1, 24/1 1/1, 9/2, |
| | | | | 68 |
| | | | | 10/2, 11, 12/1, 19, 20/1, 20/2, 21/1, 21/2, 22/1, 22/2 |
| | | | | 69 75 |
| | | | | 4/1, 5/1, 6, 7, 14/1, 14/2, 15, 16, 17, 25 4, 5/1, 5/2min |
| | | | | 75 76 |
| | | | | 6 min, 7, 15, 16 10 min, 11 min, 20 min |

| District | Tehsil | Locality(village or Revenue Estate) | Area | Field Nos. | |
|----------|--------|---|------|--|------------------------------------|
| | | | | Rectangle/Killa No. | |
| | | | | 78 | |
| | | | | 1 min, 10 min, 11/1 min, 20/2 min, 21/1 min | |
| | | | | 79 | 80 |
| | | | | 6, 15, 16, 24, 25 | 4, 5, 6, 7, 8, 13, 14, 15, 16, 17, |
| | | | | 80 | 81 |
| | | | | 18, 22, 23, 24, 25 | 1 min, 10 min, 11 min, 20 min, |
| | | | | 81 | 82 |
| | | | | 21 min | 1 min |
| | | | | 2, 3, 4, 5, 6 min, 7 min, 8, 9, | |
| | | | | 83 | |
| | | | | 12, 13 min, 19 min, 20, 21 min | |
| | | | | Rect. Nos.—120 min, 121, 133 min, 139 min, 145/1 min, 156 min, 169, 171/1 min, 178 min, 189, 190, 200, 201 | |
| | | | | A. K. M. | |
| | | | | Total area | 57 5 1 |

No. 8186/PK.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government, at public expense, for a public purpose, namely, for the development of mandi township at Ranhera, Tehsil Ballabgarh, District Gurgaon, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking, with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality, may, within 30 days of the publication of this notification file an objection in writing before the Extra Assistant Colonization Officer, Haryana, Chandigarh, exercising the powers of Collector under the said Act.

The Plans of the land may be inspected in the Office of the Colonization Officer, Haryana, Kothi No. 1517, Sector 18-D, Chandigarh and also in the Office of the Administrator, Urban Estates, Faridabad.

SPECIFICATION

| District | Tehsil | Locality (Village or Revenue Estate) | Area | Field Nos. | |
|----------|------------|--|------------|------------------------------|--|
| | | | | Rectangle/Killa Nos. | |
| Gurgaon | Ballabgarh | Ranhera, H. B. No. 77 | 84 A—3K—4M | 3 | |
| | | | | 21, 22 | |
| | | | | 4 | |
| | | | | 14, 16, 17, 23/2, 24, 25, 26 | |

| District | Tehsil | Locality (Village or Revenue Estate) | Area | Field Nos. |
|----------|--------|---|------|---|
| | | | | Rectangles/Killa Nos. |
| | | | | 11 |
| | | | | 3/2, 4, 5, 6, 7, 8/1, 13/1, 13/2, 14, |
| | | | | 11 |
| | | | | 15/1, 16, 17, 18/1, 23/2, 24, 25, 26, 27 |
| | | | | 12 |
| | | | | 1, 2, 8, 9, 10, 11, 12, 16, 20, 21, 22, 23 |
| | | | | 12 |
| | | | | 24, 25, 27 |
| | | | | 13 |
| | | | | 20 min, 21 min |
| | | | | 14 |
| | | | | 1 min, 10 |
| | | | | 15 |
| | | | | 1/1, 1/2, 2, 3/1, 3/2, 4, 5, 6, 7, 8, |
| | | | | 15 |
| | | | | 9, 10, 11, 12/1, 12/2, 13/1, 13/2, |
| | | | | 15 |
| | | | | 14, 15, 16, 17, 18, 19, 20, 21/1, 21/2, |
| | | | | 15 |
| | | | | 22, 23, 24 |
| | | | | 16 |
| | | | | 3/2, 4, 5, 6, 7, 8/1, 13/2, 14, 15, 16, 17, 24, 25 |
| | | | | 23 |
| | | | | 4, 5, 6, 7, 14, 15, 16, 17, 24, 25, 27 |
| | | | | 24 |
| | | | | 1/1, 1/2, 2, 3, 4, 7, 8, 9, 10, 11, 12, 13, 18, 19, |
| | | | | 24 |
| | | | | 20, 21, 22, 23 |
| | | | | 25 |
| | | | | 1, 2/1, 2/2, 9, 10, 11, 12, 20, 21 min |
| | | | | 26 |
| | | | | 4, 5/1, 5/2, 6/1, 6/2, 7, 14, 15, 16, 17/1, 24/2 |
| | | | | 26 |
| | | | | 25 |
| | | | | 34 |
| | | | | 4/2, 5 min |
| | | | | Rect No. 52 |
| | | | | Total Area A K M |
| | | | | 84-3-4 |

M. L. BATRA, Secy.